



# NEW MEXICO BEEF AMBASSADOR CONTEST ENTRY FORM

**ENTRY DEADLINE: MAY 31, 2023**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
CELL PHONE #: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ SCHOOL/COLLEGE \_\_\_\_\_

- **Ages 16-20 by May 31, 2023**
- **Applications much include:**
  - A head shot and a short personal biography.
  - Press release of 100 words or less. You are writing about an Ag Day in your community. This Ag Day will promote Beef; how would you announce and structure your press release centered on Beef?
  - Catchy social media slogan or “hook” promoting the Beef industry appropriate to display on Facebook or other social media platform.
  
- **Attach your meme/infographic and email to:**  
[vondacfrost@gmail.com](mailto:vondacfrost@gmail.com), [mgreeman12@yahoo.com](mailto:mgreeman12@yahoo.com) and [loraleehunt@plateautel.net](mailto:loraleehunt@plateautel.net)

**ORGANIZATIONS/ASSOCIATIONS:**

(List High School, Collegiate and/or Beef Industry organizations and associations)

**AGRICULTURE RELATED AWARDS & RECOGNITION:**

**OTHER BEEF INDUSTRY RELATED EXPERIENCES:**

**NAMES OF PARENTS:** \_\_\_\_\_

**LOCAL NEWSPAPER:** (Name of newspaper and editor, phone number & address)  
\_\_\_\_\_

**CONTEST DATE: June 4th, 2023 @ 2:00 PM**  
**Ruidoso Convention Center**